

## JUSTICE COMMITTEE AGENDA 115 E. Washington Street, Bloomington, Illinois Government Center, Room 400 Tuesday, April 2, 2019 4:30 p.m.

1)	Roll Call	
2)	Approval of Minutes: March 5, 2019 regular meeting	
3)	Appearance by Members of the Public	
4)	Departmental Matters:  A. Kathy Yoder, McLean County Coroner  1) Items to be presented for information:  a) Monthly and General Report  b) Other	3-5
	<ul> <li>B. Don Knapp, McLean County State's Attorney</li> <li>1) Items to be presented for information: <ul> <li>a) Caseload Report</li> <li>b) General Report</li> <li>c) Other</li> </ul> </li> </ul>	6-7
	C. Cassy Taylor, Director, Court Services     1) Items to be presented for action:     a) Request approval of a contract with Dr. Phil Mulvey to provide performance assessment and outcome evaluation services through Veterans Court	8-11
	<ul> <li>2) <u>Items to be presented for information</u>:</li> <li>a) Court Services Adult/Juvenile Division Statistics</li> <li>b) General report</li> <li>c) Other</li> </ul>	12-17
	<ul> <li>D. Don Everhart, McLean County Circuit Clerk</li> <li>1) <u>Items to be presented for action</u>:         <ul> <li>a) Request approval of Charge Code Upload Enhancement Statement of Work</li> </ul> </li> </ul>	18-22
	<ul> <li>b) Request approval of an Ordinance of the McLean County Board Establishing Civil Fees and Criminal and Traffic Assessments to be Charged by the Clerk of the Circuit Court</li> </ul>	23-53

<ul> <li>2) Items to be presented for information:</li> <li>a) Monthly Statistical Reports</li> <li>b) General Report</li> <li>c) Other</li> </ul>	54-61
<ul> <li>E. Carla Barnes, Public Defender</li> <li>1) <u>Items to be presented for information</u>:</li> <li>a) General report including Caseload Report</li> <li>b) Other</li> </ul>	62-64
<ul> <li>F. Molly Evans, Director, Children's Advocacy Center</li> <li>1) <u>Items to be presented for information</u>:</li> <li>a) Monthly Statistics and General Report</li> <li>b) Other</li> </ul>	65-69
<ul> <li>G. Jon Sandage, McLean County Sheriff</li> <li>1) <u>Items to be presented for information</u>:</li> <li>a) Monthly Statistical</li> <li>b) Other</li> </ul>	70-73
<ul> <li>H. Bill Wasson, County Administrator</li> <li>1) <u>Items to be Presented for Information</u></li> <li>a) Report on Employment Activities</li> <li>b) General Report</li> <li>c) Other</li> </ul>	74
Other Business and Communication	
Recommend payment of Bills and Transfers, if any, to the County Board	
Adjournment	

5) 6) 7)